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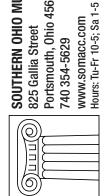








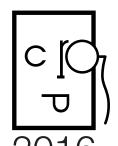




SOUTHERN OHIO MUSEUM 825 Gallia Street Portsmouth, Ohio 45662

740 354-5629 www.somacc.com Hours Tu-Fr 10-5; Sa 1-5





Be sure to self-address jury card and affix a stamp.





THE SOUTHERN OHIO MUSEUM

is pleased to invite area artists to participate in the summer exhibition entitled *Cream of the Crop 2016*. This is the fourteenth biennial juried exhibition of works by artists living and working within an 85-mile radius of Portsmouth and an exciting showcase for the finest art in the region.

Cream of the Crop Purchase Award and Merit Award monies exceeded \$12,000 in 2014.

ELIGIBILITY

CREAM OF THE CROP is open to artists 18 years or older living within 85 miles of Portsmouth, Ohio. Artists may enter up to 3 pieces for jurying, provided the pieces have never been exhibited at the Southern Ohio Museum. Works must have been created within the last three years and must be for sale.

PROCEDURE

Entries may be delivered to the Museum reception desk June 2-4 during regular business hours. Each work submitted must be clearly marked with one of the Identification Labels provided herein.

Securely attach a completed identification label to the upper left corner on the back of all 2-dimensional works and to the underside of each 3-dimensional piece. 2-dimensional works not properly framed or wired for hanging risk automatic elimination.

ENTRY FEE

A non-refundable entry fee of \$25, to be paid at the time of delivery, entitles each artist to submit up to 3 entries. Checks should be made payable to Southern Ohio Museum.

JUROR

Tess Cortez, Director of the Robert and Elaine Stein Galleries at Wright State University in Dayton, Ohio, will have complete authority over all exhibition choices.

SALES OF ARTWORK

All art must be for sale. All sales will be subject to a 20% commission of listed price.

LIABILITY

Southern Ohio Museum staff will exercise usual care in handling all entries. All artwork accepted for exhibition will be insured for the exhibition period. The museum will not be responsible for loss or damage occurring during transit.

PICK UP OF WORKS

Works not juried into the exhibition may be picked up starting Tuesday, June 7. Works accepted into the exhibition may be retrieved between August 11-13. Any works left unclaimed beyond August 20 will become property of the Museum.

LOCATION

The Southern Ohio Museum is located at 825 Gallia Street, between Chillicothe Street and Gay Street, in downtown Portsmouth.

HOURS

10:00 am - 5:00 pm Tuesdays-Fridays,

1:00-5:00 Saturdays.

Closed Sundays and Mondays.

IMPORTANT DATES

JUNE 2 - 4

Delivery of Entries

June 6

Closed Jurying

June 11, 6 - 8 pm

Opening Party and Artist Reception 2 Free Admissions for Exhibitors, \$20 Museum Members \$25 for Others

June11 - August

Cream of Crop 2016 Exhibition Dates

IDENTIFICATION LABEL A NAME EMAIL TITLE MEDIUM YEAR PRICE IDENTIFICATION LABEL B NAME PHONE EMAIL TITLE MEDIUM YEAR PRICE IDENTIFICATION LABEL C NAME PHONE EMAIL TITLE MEDIUM YEAR PRICE

ENTRY FORM

Please complete and submit this entire page with your entries.

| | Name |
|---|---|
| ı | |
| 1 | Street |
| 1 | |
| | City |
| | Talanhana |
| ı | Telephone |
| 1 | Email |
| | Lillali |
| | |
| | \$25 entry fee enclose: □cash □check payable to Southern Ohio Museum |
| ı | Please return works via: □Federal Express □Ups □other will pick up |
| 1 | Tidado Totali Worke via. El cacial Express Elepe Eletror will plot ap |

ENTRIES:

| A. TITLE |
|----------|
| MEDIA |
| PRICE \$ |
| |
| B. TITLE |
| MEDIA |
| PRICE \$ |
| |
| C. TITLE |
| MEDIA |
| PRICE \$ |

JURY RESULTS

Thank you for your participation in Cream of the Crop 2014. The work which you entered was submitted to the Jury with the following results.

| following results. | | | |
|--------------------|---------------|--|--|
| A. TITLE | | | |
| □accepted | □not accepted | | |
| B. TITLE | | | |
| □accepted | □not accepted | | |
| B. TITLE | | | |
| □accepted | □not accepted | | |

Please notify me: by □email or by □Postal Service

Be sure to self-address the reverse side of jury card and *affix a stamp* if requesting notice via Postal Service.

Cards will be mailed by June 7.